



**Section 4 (1)(b) (xiv)**

**Details of information available in electronic form  
in the office of YASHADA at Pune**

Sr. No.	Type of Document	Sub Topic	In which electronic format it is kept	Mode of retrieval	Person in charge
01.	<a href="#">List of Films (Annexure 28)</a>				

- i) Tape
- ii) Film
- iii) CD
- iv) Floppy
- v) Any other