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### DIPLOMA COURSE / EXAMINATION MANUAL

### D-Day is date of commencement of academic year -1 July of current year

| S.N | Activity  | Calculation                  | <b>Actual Dates</b>   | Responsibility          |  |  |
|-----|---|------------------------------|---|-------------------------|--|--|
| Adm | dmission and conduct of course  |                              |   |                         |  |  |
| 1.  | Publicity and marketing of course  - Development of a Course brochure  - Finalization and printing of the brochure  - Intimation/ promotional letter mentioning Course structure, content, fees etc to the concerned Departments / State Governments/ ULBs  - Follow up of the letters - Nomination of participants from various Organizations  | D-360 to D-90                | 1 August of previous year to 31 March of current year   | SIUD team               |  |  |
| 3.  | Distribution of Admission Kit  - Course Brochure  - YASHADA Application form  - Format for Dissertation details  YASHADA admission process  - Completion of YASHADA     Application form by candidates  - Scrutiny of Application forms     based on eligibility to Course  - No Objection Certification from     Employer  - Attested copy of Graduation etc     mark sheets and Degree     certificates | D-360 to D-90  D-360 to D-90 | 1 August of previous year to 31 March of current year 1 August of previous year to 31 March of current year | Co-ordinator<br>APUGDUM |  |  |
| 4.  | <ul> <li>Submission of Course fees</li> <li>University registration / enrolment process</li> <li>Submission of Application for Registration</li> <li>Attested copies of Graduation mark sheets, Degree certificates</li> <li>Submission of Registration fees</li> </ul>   | D-90                         | 1 April of current<br>year  |                         |  |  |

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|     | <del>_</del>  |              |                  | <del>,</del>  |
|-----|---|--------------|------------------|---------------|
| 5.  | Contact sessions (depending on                      |              | July to February | Ms Jyotsna    |
|     | modules/subject for course)                         |              |                  | Deshpande and |
|     | <ul> <li>Four days contact session for</li> </ul>   | D to D+ 240  |                  | SIUD Team     |
|     | each module   |              |                  | STOD Tourn    |
|     | - One Off-Campus Contact                            |              |                  |               |
|     | session   |              |                  |               |
|     | - Distribution of reading materials                 |              |                  |               |
|     | <ul> <li>Approval of Dissertation topic,</li> </ul> |              |                  |               |
|     | content and Guide                                   |              |                  |               |
| 6.  | Submission of Dissertation copies                   | D to D+ 330  | 31 May           |               |
|     |   |              | (June Exam)      |               |
|     |   |              | 30 Nov           |               |
|     |   |              | (Dec Exam)       |               |
| 7.  | Study Tour/ Exposure Visit (Foreign                 | D+210 to     | Between Feb and  |               |
|     | country)  | D+330        | May              |               |
|     |   |              |                  |               |
|     | nination and related process                        |              |                  |               |
| 8.  | Announcement of Examination with                    |              | Feb-March for    | SIUD Team     |
|     | Time Table and viva dates                           | D+270 to D   | June Exam        |               |
|     |   | +300         | Aug-Sep for      |               |
|     |   |              | December Exam    |               |
| 9.  | Receipt of examinees consent letter,                | D+270 to D   | Feb-March for    |               |
|     | application form for appearing in                   | +300         | June Exam        |               |
|     | examination   |              | Aug-Sep for      |               |
|     |   |              | December Exam    |               |
| 10. | Submission of Examination fees to                   | D+270 to D   | Feb-March for    |               |
|     | University (Mumbai)                                 | +300         | June Exam        |               |
|     |   |              | Aug-Sep for      |               |
|     |   |              | December Exam    |               |
| 11. | Issuance of Hall Ticket                             | D+ 300 to D+ | Feb-March for    |               |
|     |   | 330          | June Exam        |               |
|     |   |              | Aug-Sep for      |               |
|     |   |              | December Exam    |               |
| 12. | Validation of Question Bank                         | D+ 240 to    | Jan-Feb          |               |
| 13. | Dispatch of Question Bank to                        | D+270        |                  |               |
|     | examinees   |              |                  |               |
| 14. | Intimation to YASHADA Course Cell                   | D+330        | May              |               |
|     | for arrangement of examination                      |              | November         |               |
| 15. | Meetings for paper setting                          |              | April/May        |               |
|     |   | D+ 300 to D+ |                  |               |
|     |   | 330          | Oct/Nov          |               |
| 16. | Finalization of 3 sets of question paper            |              |                  |               |
|     | of each module/ subject                             |              |                  |               |

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| 17. | Selection and finalization of examiners,       | D+ 300 to D+ | April/May    |
|-----|--|--------------|--------------|
| 1/. | moderators, viva panelists                     | 330          | 1 april may  |
|     | modelators, fira patients                      | 330          | Oct/Nov      |
| 18. | Printing of answer sheets & supplement         | D+ 300 to    | April/May    |
|     | sheets   | D+330        |              |
| 19. | Printing of question papers                    |              | Oct/Nov      |
|     | U 1 1 1  |              |              |
| 20. | Final selection of question paper set          | D+ 330 to D  | April/May    |
|     |  | +335         | Oct/Nov      |
| 21. | Classroom arrangement, library, hostel         | D+ 330 to D  | April/May    |
| 21. | and mess arrangement                           | +335         | Apin/way     |
|     | and mess arrangement                           | 1333         | Oct/Nov      |
| 22. | Conduct of examination                         | D+343 to     | June         |
|     |  | D+360        | December     |
| 14  | Evaluation of answer paper and                 |              | 31 July      |
|     | declaration of results                         |              |              |
|     | Can I'm a sanasant lattanta                    |              | 31 January   |
|     | - Sending consent letter to                    |              |              |
|     | respective examiner, moderator                 | D+ 360 + one |              |
|     | <ul> <li>Checking and moderation of</li> </ul> | month        |              |
|     | answer scripts                                 |              |              |
|     | - Payment to Examiners,                        |              |              |
|     | Moderators                                     |              |              |
|     |  |              |              |
|     | - Compilation of subject wise and              |              |              |
|     | consolidated mark list                         |              |              |
| 15  | - Sending result to University                 | D+360+one    | 31 August    |
|     | (Mumbai) for final marks                       | month        | 28/20 Eab    |
|     | declaration                                    |              | 28/29 Feb    |
| 16  | - Convocation and handing over                 |              | 1 November   |
|     | mark sheets / Diploma                          |              | (Foundation  |
|     | Certificates to successful                     |              | Day)         |
|     | participants.                                  |              | 1 May        |
|     |  |              | (Maharashtra |
|     |  |              | Day)         |

D: Date of commencement of the first Contact session of Course

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### **List of Annexure**

- 1. Course brochure
- 2. Letter to Client Organization
- 3. YASHADA Application Form
- 4. University Application Form for Registration
- 5. Invitation letter to participants for Contact Session
- 6. Format for Dissertation details
- 7. No Objection Certification from Employer for Foreign Tour
- 8. Examination consent letter from the participant
- 9. Examination hall ticket and time table
- 10. University Examination Form
- 11. Format of answer script
- 12. Form for conferring Degrees/ Diplomas of University
- 13. Copy of mark sheet and Diploma

# र्यशद्भा

### YASHWANTRAO CHAVAN ACADEMY OF DEVELOPMENT ADMINISTRATION STATE INSTITUTE OF URBAN DEVELOPMENT (SIUD)

ADVANCED POST GRADUATE DIPLOMA IN URBAN MANAGEMENT/ DIPLOMA IN URBAN MANAGEMENT

In affiliation with
University of Mumbai

#### FORMAT FOR DISSERTATION DETAILS

Name of the Candidate:

Title of Dissertation

Background

Objectives of the study

Methodology

Time frame

**Proposed Guide** 

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## YASHWANTRAO CHAVAN ACADEMY OF DEVELOPMENT ADMINISTRAT STATE INSTITUTE OF URBAN DEVELOPMENT

### ADVANCED POST GRADUATE DIPLOMA IN URBAN MANAGEMENT

### **DIPLOMA IN URBAN MANAGEMENT**

### (AFFILIATED TO UNIVERSITY OF MUMBAI) EXAMINATION ANSWER SHEET

| EXAMINATION ANSWER SHEET                       |  |  |  |  |
|--|--|--|--|--|
| Roll No:                                       |  |  |  |  |
| Module: Year of Joining:                       |  |  |  |  |
| APGDUM DUM                                     |  |  |  |  |
| Attended Contact Sessions between: and         |  |  |  |  |
| Number of Supplements: Main + Question III + = |  |  |  |  |
| Signature of Student: Signature of Supervisor: |  |  |  |  |

| Prepared by | MR         | Approved by | DG         |
|-------------|------------|-------------|------------|
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| <u>INSTRUCTIONS</u>  | Que.   | Sub       | Total       | Scored |
|--|--------|-----------|-------------|--------|
| Please do not write your name or any symbol on the<br>answer sheet or as part of any answer. Please note<br>that this would be regarded as a serious offence | No<br> | Que.<br>1 | Marks<br>15 | Marks  |
| and you may be disqualified from the examination.  |        | 2         | 15          |        |
| Start a new question on a new page.  |        | 3         | 15          |        |
|  |        | 4         | 15          |        |
| Any extra questions attempted will not be considered for evaluation.   |        | 5         | 15          |        |
|  |        | 6         | 15          |        |
| Please do not copy answers from other examinees or textbooks or other sources.   |        | 7         | 15          |        |
|  | II     | 1         | 5           |        |
| (For Office Use Only) Name of Examiner:  |        | 2         | 5           |        |
| Signature:   |        | 3         | 5           |        |
|  |        | 4         | 5           |        |
| Date:  |        | 5         | 5           |        |
|  |        | 6         | 5           |        |
| Name of Moderator:   |        | 7         | 5           |        |
|  |        | 8         | 5           |        |
| Signature:   | III    | 1-20      | 20          |        |

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| Date:                    |             |     |  |
|--------------------------|-------------|-----|--|
| Verification by:         |             |     |  |
| Date:                    | TOTAL MARKS | 100 |  |
| Reverification by: Date: |             |     |  |

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### YASHWANTRAO CHAVAN ACADEMY OF DEVELOPMENT ADMINISTRATION

STATE INSTITUTE OF URBAN DEVELOPMENT (SIUD)
ADVANCED POST GRADUATE DIPLOMA IN URBAN MANAGEMENT/ DIPLOMA IN URBAN MANAGEMENT
In affiliation with

University of Mumbai

### **EXAMINATION CONSENT FORM**

| EXAMINATION CONSENT FORM  |
|---|
| To,   |
| The Director,   |
| State Institute of Urban Development (SIUD)   |
| YASHADA, Raj Bhavan Complex   |
| Baner Road, Pune – 411007   |
|   |
| I am a registered candidate for YASHADA's APGDUM / DUM programme and have completed all the modules (through Contact session / Self Study). I hereby declare that I have read all the rules and regulations of APGDUM examinations and undertake to abide by them. I wish to appear for the above APGDUM / DUM examinations in December 2009 and I am submitting my details as under: - |

| Name of Candidate (Block letters) |  |
|-----------------------------------|--|
| Registration Number               |  |

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|-------------|------------|-------------|------------|
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|                    | <b>營</b> : |
|--------------------|------------|
| Postal Address     | Mobile:    |
|                    | Email id:  |
| Dissertation Topic |            |

Date:

Place:

| Prepared by | MR         | Approved by | DG         |
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| Sr.<br>No | Name & Designation  | Address, Contact & e-mail ID   | Education   | Area of<br>Specialization  | Experience |
|-----------|---|--|---|--|------------|
| 1         | Shri V. Ramani, IAS<br>Director General,<br>YASHADA                         | YASHADA Raj Bhavan Complex Baner Road, Pune - 411007 Ph. No 25608000 ramani1004@yahoo.com ramaniv@gmail.com                    | <ul> <li>M.A. (Economics)</li> <li>B.A. (Economics Hons)</li> <li>LL.B</li> </ul>   | <ul> <li>Public         Administration</li> <li>Urban Local         Governance</li> <li>Women and         Child Nutrition</li> </ul> | 30 years   |
| 2         | Ms. Nasrin Siddiqui<br>Director, SIUD,<br>YASHADA                           | SIUD, YASHADA Raj Bhavan Complex Baner Road , Pune :- 411007 Ph.No 25608210 M. 9890065044 nasrin5@yahoo.com                    | <ul> <li>Masters in Social<br/>Anthropology</li> <li>Diploma in Training<br/>&amp; Development</li> <li>Communication<br/>Strategies for Rural<br/>Development Iowa<br/>State University<br/>Ames, Iowa USA</li> <li>WBI programme on<br/>Urban Governance</li> </ul> | <ul> <li>Urban         Governance</li> <li>Municipal         Management</li> <li>Urban Poverty</li> </ul>                            | 22 years   |
| 3         | Dr. Bharat Bhushan<br>Dean (Academic),<br>YASHADA                           | Planning Cell, YASHADA Raj Bhavan Complex Baner Road, Pune: - 411007 Ph. No 25608000 bharatbhushan@indya.co m yashada@vsnl.com | Master in Zoology     PhD   | <ul><li>Environment</li><li>Planning</li></ul>   | 12 years   |
| 4         | Shri Anil Shirude<br>Professor & Financial<br>Advisor, YASHADA              | YASHADA<br>Raj Bhavan Complex<br>Baner Road, Pune -<br>411007  | <ul><li>M.Sc</li><li>L.L.B</li><li>M.B.A</li></ul>  | • Finance  | 27 years   |
| 5         | Shri Raghunandan G.<br>Rao<br>Technical Head and OIC,<br>CIT and HoD, YMRC, | CIT, YASHADA Raj Bhavan Complex Baner Road, Pune- 411007 M:- 9823030375  | B.E(Electronics and<br>Communication),<br>University of<br>Mysore (1984)  | IT (Hardware&<br>Software)   | 12 years   |
| 6         | Shri Dilip M. Muglikar<br>Associate Professor,<br>SIUD,                     | SIUD, YASHADA Raj Bhavan Complex Baner Road, Pune:- 411007 muglikardilip@yaho.co.in Mobile: 9822186123                         | • B.E. (Civil)  | Housing     IT   | 22 years   |
| 7         | Shri Mandar Ashok<br>Kelkar<br>Director, AECE,<br>YASHADA                   | AECE, YASHADA Raj Bhavan Complex Baner Road, Pune: - 411007. Ph.No. +91-20-24250526 M-+91-9822018385                           | Masters in Public     Administration     (MPA) from     LKYSPP, NUS,     Singapore     Masters in     Agriculture   | <ul> <li>Public     Administration</li> <li>Sales Tax</li> <li>Central Excise</li> </ul>   | 14 years   |

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| 8  | Ms. Mayura Kshirsagar<br>Research Officer, SIUD,<br>YASHADA   | SIUD, YASHADA Raj Bhavan Complex Baner Road , Pune :- 411007 020-25608268 mayura.kshirsagar@gmail. com | <ul> <li>M.A in Economics<br/>from University of<br/>Pune</li> <li>B.A. in Sanskrit<br/>from Tilak<br/>Maharashtra<br/>Vidyapeeth, Pune</li> </ul>  | <ul> <li>Municipal         Management</li> <li>Solid Waste         Management</li> </ul>                  | 6 years  |
|----|---|--|---|---|----------|
| 9  | Ms. Smita Chatterjee<br>Research Officer, SIUD<br>YASHADA   | SIUD, YASHADA Raj Bhavan Complex Baner Road , Pune :- 411007 020-25608278 smitachatt@gmail.com         | <ul> <li>MPhil in Population<br/>Science from IIPS</li> <li>Master in<br/>Geography from<br/>B.H.U, Varanasi</li> <li>Master in<br/>Environment<br/>Management from<br/>IEM, Lucknow</li> </ul> | <ul> <li>Social Research</li> <li>Research<br/>Methodology</li> </ul>                                     | 8 years  |
| 10 | Dr. Sunil Dhapte Associate Professor, ATI YASHADA   | ATI, YASHADA Raj Bhavan Complex Baner Road, Pune:- 411007 M: 9823338228 Drsunil_dhapte@yahoo.co .in    | <ul> <li>MPhil, Ph.D</li> <li>DIT,DCI DTM</li> <li>B.Sc</li> <li>LLB</li> <li>MA</li> <li>MPM</li> </ul>  | <ul> <li>Public         Administration</li> <li>Transportation</li> </ul>                                 | 20years  |
| 11 | Shri Ramanath Jha, IAS Former Principal Secretary (T&SE) Government of Maharashtra                          | Priyadarshini Park<br>Nepean Sea Road<br>Mumbai 400036<br>9821214418<br>jha.ramanath@gmail.com         | • M.A (History),<br>Patna University  | <ul> <li>Urban         Infrastruct ure         </li> <li>Urban Poverty</li> <li>Municipal Mgmt</li> </ul> | 28 years |
| 12 | Shri V.W.Deshpande Former Director, Town Planning & Valuation Department Government of Maharashtra          | Divya Kunj, Gokhale<br>Road, Pune-411016<br>M: 9920722321<br>vw_deshpande@rediffmail<br>.com           | <ul> <li>B.E(Civil)</li> <li>M.E (AIT)         (Bangkok)</li> <li>A.I.T.P, F.I.V</li> <li>L.L.B</li> </ul>  | <ul> <li>Town Planning</li> <li>Urban         Infrastruct ure     </li> </ul>                             | 30 years |
| 13 | Ms. Jyotsna Deshpande Former Joint Director, Town Planning & Valuation Department Government of Maharashtra | Divya Kunj, Gokhale<br>Road, Pune-411016<br>M: 9823434646<br>Deshpande_j@yahoo.com                     | <ul> <li>B.E(Civil),<br/>M.R.T.P.I(London)</li> <li>A.R.I.C.S</li> <li>F.I.S (Valuation).<br/>F.I.T.P (India)</li> <li>Chartered Planning</li> </ul>  | Urban Planning     Real Estate     Management     Urban Infrastructure                                    | 30 years |
| 14 | Shri P.M. Deshpande<br>Director, PDC, MHADA   | MHADA<br>Agarkar Nagar, Behind<br>Alankar Cinema, Pune-<br>411001<br>020-26120123                      | BE (Civil)  | Housing   | 30 Years |
| 15 | Shri B.S. Patil<br>F& CAO, MJP,<br>Navi Mumbai  | Maharashtra Jeevan Pradhikaran(MJP) CIDCO Bhavan, New Mumbai Ph. No-022-27571654 bspatil.mjp@gmail.com | • M.Com   | Finance &     Account     Infrastructure  | 15 years |

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| 16 | Shri Vivek Mapari<br>Managing Director<br>DATA INSIGHT PVT<br>LTD | DATA INSIGHT PVT<br>LTD<br>"PIASS", C-9,<br>Erandawana Coop, Hsg,<br>Society, Patwardhan Baug,<br>Pune-04 | <ul> <li>Master of         Development in         Planning &amp;         Administration</li> <li>Diploma in         Business         Management</li> </ul> | <ul><li>e-Governance</li><li>GIS</li><li>ITES</li></ul>   | 15 years |
|----|---|---|--|---|----------|
| 17 | Shri Prashant Gulalkari Executive Director, Gov3 India            | Mantri Apartments,<br>Panchavati, Pashan,<br>Pune<br>M: 9822015811<br>prashant.gulalkari@gov3.n<br>et     | Electronics and<br>Communication<br>Engineering  | <ul><li>eGovernance</li><li>IT and ITES</li></ul>   | 25 years |
| 18 | Shri Anil Lad Asst Commissioner & System Analyst, KDMC            | KDMC Shivaji Chowk, Kalyan(West), M: 09320070999 anil lad2000@yahoo.co.u k.                               | <ul> <li>ME(Civil/Structural )</li> <li>Master in Law</li> <li>Master of Management</li> <li>APGDUM</li> </ul>   | <ul> <li>Project         Management</li> <li>Urban         Infrastructure</li> <li>Municipal         Finance</li> </ul> | 19 years |
| 19 | Shri Ganesh Shete<br>Chief Officer                                | Chief Officer Chiplun Municipal Council Chiplun, Dist: Ratnagiri  | <ul> <li>M.Tech (Irrigation &amp; Drainage Engineering</li> <li>APGDUM</li> </ul>  | Urban     Infrastructure  | 6 years  |
| 20 | Ms. Jyoti Kulkarni Executive Engineer                             | MSRDC Ltd., D Wing Ground Floor, New Administrative Building, Opp Council hall, Pune                      | <ul><li>B.E(Civil)</li><li>APGDUM</li></ul>  | Environmental<br>Engineering  | 13 years |

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